

# Alabama Society of Radiologic Technologists

## *Scientific Exhibit Rules and Guidelines*

Categories: Registered or Registry Eligible Radiologic Technologists  
Student Radiologic Technologists

The following rules and guidelines apply to those categories listed above in terms of preparing and submitting a Scientific Exhibit for competition consideration at the Annual Meeting of the ALSRT.

### Awards

Awards will be presented according to the following:

- A. Registered or Registry Eligible Technologist Competition
  - 1<sup>st</sup> Place Certificate and/or monetary award
  - 2<sup>nd</sup> Place Certificate and/or monetary award
  - 3<sup>rd</sup> Place Certificate and/or monetary award
  
- B. Student Technologist Competition
  - 1<sup>st</sup> Place Certificate and/or monetary award
  - 2<sup>nd</sup> Place Certificate and/or monetary award
  - 3<sup>rd</sup> Place Certificate and/or monetary award
  - 4<sup>th</sup> Place Certificate

### Eligibility

- A. Registry eligible and registered technologists who are members in good standing with the ALSRT as of **March 1** and meet membership qualifications as specified in the ALSRT bylaws.
- B. Students who are members in good standing of the ALSRT as of **March 1** and meet the student membership qualifications as specified in the ALSRT bylaws.
- C. The following members are NOT eligible for competition: President, Board Chairperson, Education Delegate, judges, or members employed by firms engaged in the manufacture or distribution of equipment, accessories or supplies utilized in the fields of diagnostic and therapeutic radiation or nuclear medicine.
- D. An exhibitor may submit only one exhibit at the Annual Meeting of the ALSRT and must be a registered participant.

### Exhibits

- A. Exhibits submitted for award consideration must NOT have been shown previously at the Annual Meeting of the ALSRT.
- B. Exhibits will not be considered for award if they have been displayed at any radiologic sciences meeting (ACR, ASRT, RSNA, AMA, etc.). They may, however, be displayed on a non-competitive basis if space is available.

- C. Exhibits must be the original work of an individual or group of students/technologist(s) submitting them, and cannot be professionally prepared.

### Application

- A. All applications for exhibit must be received by the committee chairperson with a postmark date no later than **March 1<sup>st</sup>**. Forms received after the deadline date will be returned to the applicant.
- B. The title of the exhibit and a brief description of subject matter must be included on the application form.
- C. A student technologist application for exhibit space must be signed by the Program Director and must include the name(s) of the student(s) submitting the exhibit.
- D. Final acceptance is dependent upon satisfactory completion of all the above criteria.

### Identification

NO IDENTIFICATION MAY BE SHOWN UNTIL AFTER JUDGING.

- A. Exhibits will be assigned a number prior to judging.
- B. Displays must not include text or images that could identify a patient, institution, or department.
- C. Displays must not include applicant identification, educational program, or corporation until after judging.
- D. Exhibitor should prepare and have available a 5 x 7 card with exhibitors name and school. This should be attached to front of exhibit AFTER judging is complete.

### Preparation of the Exhibit

- A. Subject Material
  - 1. Exhibit subject material is the responsibility of the exhibitor.
  - 2. The subject should be pertinent to radiologic technology and must contain at least one (1) radiograph or a photograph or electronic media representing a radiograph. The exhibit may be supplemented by such charts, descriptive material, technical factors, etc., as are deemed necessary and can be contained in the allotted space.
  - 3. Exhibits should demonstrate originality in approach to subject material, be of general interest or value to other technologists, both from a practical and educational viewpoint, and should be technically excellent.
  - 4. Exhibits shall show no image markings that could identify the patient, institution, hospital, office or department.

## B. Mechanics

1. Exhibits must be mounted for satisfactory, secure display. The space allocated to any exhibitor shall not exceed that which may be contained in the space of three (3) feet wide by thirty (30) inch deep since each six (6) foot table will display TWO exhibits. Height of the exhibit shall not exceed that which would be 18 inches from the ceiling (or current fire code specifications).
2. Exhibitors shall be responsible for providing all illuminators, extension cords, or other necessary equipment necessary for the exhibit.
3. To ensure rigidity and effective display, the use of appropriate mats, mounts, poster board, etc., is required.

### Installation and Dismantling

1. Exhibitor(s) must complete the installation of the exhibit before the official opening of the commercial and scientific exhibit area as stated in the official program.
2. Each exhibitor will arrange the exhibit in the area designated by the committee. Any change in location of the exhibit must be approved by the chairperson of the education committee.
3. The education committee will review the assembled exhibits and ascertain eligibility status.
4. Exhibits must remain intact in the exhibit area until the commercial and scientific exhibits close.
5. Dismantling must be completed no later than 2 hours prior to close of the Annual Meeting. The responsibility for dismantling of the exhibit will be that of the individual(s) who entered the exhibit for competition.
6. If an exhibitor is unable to be present for dismantling, they must make arrangements for dismantling by another individual.
7. Exhibits not dismantled and removed at end of Annual Meeting will be discarded.

### Display Rules

The scientific exhibits will be open daily at the hours specified in the official program. The exhibitor(s) shall assume responsibility for the exhibit. The ALSRT is not responsible for loss or damage of the exhibit. The ALSRT will take all reasonable precautions to assure the safety of exhibits during the official period displayed.

### Judging

Judges will be appointed by ALSRT Board and approved by the President of the ALSRT. All exhibits will be judged using the attached evaluation.

Revised May 2017

**ALABAMA SOCIETY OF RADIOLOGIC TECHNOLOGISTS  
SCIENTIFIC EXHIBIT EVALUATION SHEET**

Category:        Registry Eligible Technologist/Registered Technologist  
                       Student Technologist

NAME OF EXHIBIT: \_\_\_\_\_

Circle the points to be awarded for each criteria.

I.	General interest to a large number of Students/technologists.	Outstanding Above Average Average Below Average	30 20 10 0
II.	Originality of thought on subject material; creativity; unique approach to subject material	Outstanding Above Average Average Below Average	20 10 5 0
III.	Educational value; does the exhibit present new information or enhance current knowledge?	Outstanding Above Average Average Below Average	20 15 5 0
IV.	Technical quality (including descriptive material, photography, graphs, charts, radiographs, references, etc.)	Outstanding Above Average Average Below Average	20 15 10 5
V.	Preparation and presentation (composition, arrangement, and neatness)	Outstanding Above Average Average Below Average	10 5 2 0
		Total points	_____

Alabama Society of Radiologic Technologists  
*Application for Scientific Exhibit*

Title of Exhibit: \_\_\_\_\_

Subject of Exhibit: \_\_\_\_\_

Applicant(s) Name: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Note: No more than 4 participants per exhibit**

Email Address of contact person for exhibit:

\_\_\_\_\_

Daytime Telephone # of contact person for exhibit: \_\_\_\_\_

Applicant Category:   Registry Eligible Technologist, Registered Technologist  
                                  Student Technologist

*If applicant is a student, please provide the following information.*

Name of School: \_\_\_\_\_

Signature of Program Director: \_\_\_\_\_

I understand that to be eligible to participate in the exhibit competition, I must be a member in good standing of the ALSRT as of **March 1** and comply with all rules and guidelines.

**Permission to Post Photo**

I/We understand that when participating in the student competition activities during the ALSRT Annual Meeting, the applicants may be photographed for print, video, or electronic imaging to be used in promotional materials, news releases and other published formats for the ALSRT. I/We acknowledge that the images may or may not include names of applicants.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

Please complete and return to Education Delegate at the address below, postmarked no later than **March 1**.

**Ashley Long**  
**2609 8<sup>th</sup> Ave. NW**  
**Fayette, AL 35555**